



# Verdugo Hills Archers

## Membership Application and Insurance Waiver



Name:  X (print) \_\_\_\_\_ Date: \_\_\_\_\_  
 Address:  x \_\_\_\_\_ Phone#:  x \_\_\_\_\_  
 City:  x \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Email: \_\_\_\_\_ Occupation \_\_\_\_\_

### MEMBERSHIP TYPE

Please check all that apply:

WORKING  NON-WORKING  
 Single  Household (2 or more)  Youth (birthday) -- \_\_\_/\_\_\_/\_\_\_

Household Members: \_\_\_\_\_  
 \_\_\_\_\_

### Member dues per fiscal year (March through February):

\$60.00 Single Cub11yrs & under/Single Youth12-14yrs[Must have Parent/Guardian present]  
 \$85.00 Adult Single  
 \$100.00 Household--(two or more members in the same household (Cubs 11 & under Free)  
**\$140.00 Non-Working Fee (in addition to standard dues above)**

Working Membership dues: \$ \_\_\_\_\_

Huntsman [Add \$10.00 (Optional)] \$ \_\_\_\_\_

Non-Working Fee (if applicable) \$ \_\_\_\_\_

**TOTAL AMOUNT PAID:** \$ \_\_\_\_\_  Cash  Check #

### Please read before signing below. If you pay the Non-Working Fee, Items B&C do not apply)

**(A) I understand and agree as a Working Member:** I am required to work one Invitational Shoot during the year (WILDWOODS 3-D INVITATIONAL or DAZE of VERDUGO) **(B)** I am expected to attend monthly Business Meetings. **(C)** Be available for Work Parties (see details page 2) **(D)** I may pay in advance the **Non-Working Fee of \$140.00** plus the current membership dues.

**(E) In order for membership to be approved, you must fill out and sign the membership and Insurance Waiver forms completely** and attend 2 meetings. You will receive a membership card at the second meeting. You will not be eligible for any awards until you have attended the 2<sup>nd</sup> meeting. (Art. II, §C6 VHA By Laws)

By my signature affixed hereon, I have read and agree to abide by the Rules and Regulations of this Club.

\_\_\_\_\_ NFAA Exp. Date: \_\_\_\_\_  
 X Signature (The Membership Form & Insurance Waiver must be signed)

Return to: David Roach  
Jerry Hart

P.O. Box 12253 La Crescenta 91224

818-741-8193  
818-767-5844

# Welcome to the **Verdugo Hills Archers**

**THE VERDUGO HILLS WILDWOODS ARCHERY RANGE** is one of the best ranges located in the greater Los Angeles Area. We host two (3) Club Shoots at our Outdoor Range on the 3<sup>rd</sup> Saturday and 2<sup>nd</sup> and 4<sup>th</sup> SUNDAYS of each month. Our **3-D ANIMAL ROUNDS** are held on the **2<sup>ND</sup> SUNDAY** of each month. There are 14 3-D Animals available to shoot, at Unmarked Yardage, one arrow at each Animal (Twice around). There may also be available 14 Paper Animal Targets at Marked Yardage. Shoot around twice on either or both. The fee is \$5.00 for Club Members and \$10.00 for Guests. Our **900 ROUNDS** are held on the 3<sup>rd</sup>. Saturday of each month The fee is \$5.00 for all shooters.

Our **NFAA FIELD&HUNTER QUALIFYING ROUNDS** (Paper Targets) are held on the **4<sup>th</sup> SUNDAY** of each month. Our Club may hold a Special Shoot on a **5<sup>th</sup> SUNDAY** as determined at a Business Meeting. No Charge to members, Guests pay \$5.00 to shoot.

Both the 3-D ANIMAL ROUND and HUNTER/FIELD ROUND start no later than **9:00 AM** in the winter months (October thru May) and **8:00 AM** in the Summer Months (June through September). The only time the 3-D Shoot may not be held is during an INVITATIONAL SHOOT; on that same date, HOSTED BY ANOTHER CLUB IN OUR SCAA REGION!

**PRACTICE BUTTS** are available at all times on our Wildwoods Outdoor Range. When a Club Shoot commences or during a scheduled work party, the **PRACTICE BUTTS and 3-D PIT ARE CLOSED FOR YOUR SAFETY.**

There are two Portable Toilets located near Targets #5 and #15 that are available anytime, as well as the Flush Toilets that are kept locked with a **KEY LOCK.**

Scores for the Monthly 900 FITA, 3-D ANIMAL and HUNTER/FIELD ROUNDS are recorded and published in the monthly newsletter ***"The Stag."*** Trophies, etc. may be awarded, for the many categories, at the Annual Awards Banquet to members in good standing. The Awards Banquet and location will be determined by Club Officers at the Business Meeting prior to the end of the fiscal year.

Many helpful people may be available to answer questions you may have to improving your skills, and tuning your equipment for your shooting style, whether you are a Hunter or a Target Shooter.

## **CLUB RULES & REGULATIONS:**

- A. **To be a member of the VHA You Must Completely fill out and Sign the Membership and Insurance Waiver Forms.**  
*"The Insurance Waiver is a liability protection for Members and Officers and is to be kept in a local club file for Insurance claims only"*
- B. Your **ENTRY KEY or SECRET COMBINATION** is for opening the locks to the Range (the gate near the street, the Red Gate to the Range, and the Restrooms). You will be responsible to lock both these Gates behind you when entering and especially when leaving Range. Restrooms must be locked prior to leaving Range. ***Please do not give your key to anyone.***
- C. **Range Privileges are revocable** if you do not comply with the **Rules of the Range** as POSTED, and referred to in the Constitution and By-Laws. **Disciplinary actions may include SUSPENSION and/or EXPULSION from the Club.**
- D. **All Members: are required to work one INVITATIONAL per year.**
  1. **ATTEND MONTHLY BUSINESS MEETINGS:** *Every third Monday of the month*, our Club holds the Business Meeting at 6:30 PM at the Sunland / Tujunga Elks Lodge located at 10137 Commerce.  
***All Club members are urged to attend, as your input is vital to help run your Club.***
  2. **ATTEND WORK PARTIES:** Work Parties are held during the year. Regular working members are expected to make at least three of these parties. They are announced at Business Meetings, in **'THE STAG'** Newsletter and by the phone committee or e-mail. Please contact your Range Captains and Officers for availability of opening the Storage Bin for tools to work on the Range.
- E. **ALL MEMBERS ARE URGED TO CONTACT THE TARGET CAPTAINS FOR RANGE WORK THAT NEEDS TO BE DONE.**